

**UNION LEADER CORPORATION**

NHPUC 18FEB'15PM1:38

P O BOX 9513  
MANCHESTER, NH 03108

0000059684  
STATE OF NH – PUBL UTILITIES C  
DEBBIE GILMAN  
21 S FRUIT ST STE #10  
CONCORD NH 03301-2428

I hereby certify that the legal notice: (0001419310) DRM 14-234  
was published in the New Hampshire Union Leader  
On:  
02/13/2015.

State of New Hampshire  
Hillsborough County

Subscribed and sworn to before me this

13<sup>th</sup> day of February 2015

Terry M Clark  
Notary Public

